

to prepare Young ignorant People for the Sacrament.



1. Q. How doe you hope to be saved?
A. By Iesus Christ. Act. 4. 12.
2. Q. Who is Iesus Christ?
A. The second person in the blessed Trinity, who became man for our Redemption. Gal. 4. 4.
3. Q. What did he to save you?
A. He dyed to save me from my sins. Rom. 4. 25. (wrath?)
4. Q. Must you else have dyed and suffer'd Gods
A. Yes; for death is the wages of sin, and all sinners be under a curse. Gal. 3. 10. Rom. 6. 23.
5. Q. What are the maine Articles of your faith?
A. I beleve in Gpd &c.
6. Q. Is it enough to belevee this, and no more?
A. No, but I must repent, and turne from my sins to God. Act. 3. 19.
7. Q. What is repentance?
A. It is an hearty sorrow for all sins past, and a stedfast purpose to lead a new life according to Gods commandements. 2. Cor. 7. 11, 12.
8. Q. How many Commandements are there?
A. Ten.
9. Q. Which be they?
A. Thou shalt have no other Gods but me &c. (feely?)
10. Q. Can you keepe these commandements per-
A. No, for in many things we offend all, neverthe lesse I must doe my best indeavour to keepe them, and wherein I faile, Christ will answer for me, and impute his Righteousnesse unto mee. Jam. 3. 2. Rom. 3. 24.
11. Q. How is this Doctrine of Salvation con-
firmed to us?
A. By Gods word and Sacraments.
12. Q. What is Gods word?
A. The holy Scripture contained in the old and new Testament.
13. Q. How many Sacraments be there?
A. Two. Baptisme and the Lords Supper.
14. Q. What is a Sacrament?
A. A Seale of the Covenant of Grace, or an outward and visible signe of an inward and spirituall Grace.
15. Q. What is Baptisme?
A. A Sacrament of our ingrafting into Christ and entrance into his Church. Acts. 8. 31.
16. Q. What is the outward signe in Baptisme?
A. Water, wherein the party baptised is washed or sprinkled in the name of the Father, Son, and Holy Ghost. Math. 28. 19.
17. Q. What is the inward Grace?

- A. A Death unto sin, and a new Birth unto Righteousnesse. Rom. 6. 3.
18. Q. What is required of the party Baptized?
A. To beleve in Christ, and forsake his sins. Acts. 8. 37. Math. 3. 11.
19. Q. What is the Lords Supper?
A. A Sacrament of our continuance and growth in Christ. (Supper)
20. Q. What is the outward signe in the Lord?
A. Bread and wine, which the Lord hath appointed to be received. (nised)
21. Q. What is the inward grace or thing sig-
A. The Body and Blood of Christ cruci- fied for our finnes.
22. Q. What benefit comes by receiving these
signes?
A. By them as by a certain token or pledge from God himselfe, the worthy Receiver is assured that he hath a part in Christs Death, and shall be saved thereby.
23. Q. What is required to make you a worthy
receiver?
A. I must examine my self, whether I have true Repentance for my sins, a lively faith in the mercies of God through Iesus Christ, and Love and charity to all men.
24. Q. What if upon examination you doe not
finde those Graces to be in you?
A. If I finde my selfe to be utterly voyd of them, I ought not to receive, least I eate and drink judgment to my selfe; but if I finde them in me though in a small measure, I may and ought to come to the Lords Table.
25. Q. By what means are these Graces wrought
in our hearts?
A. By the preaching of Gods word, and Prayer.
26. Q. Who ought to Preach Gods word?
A. His Ministers lawfully called and fitly qualified thereto. Rom. 10. 15. Tit. 1. 9. Heb. 5. 4.
27. Q. How must we heare Gods word?
A. With reverence and meeknesse. Isa. 66. 2. Iam. 1. 21.
28. Q. How must we Pray?
A. Only in the Name and Mediation of Iesus Christ, Iohn 14. 13.
29. Q. By what rule must we Pray?
A. By the Lords Prayer, which is a perfect platforme wherein all that we need or ought to pray for, is briefly contained.
30. Q. How say you the Lords Prayer?
A. Our Father &c.



Arch. Bodl. A. 10. 37

OXFORD.

Printed by L. L. for Edward Thorne 1657.